



Club Health Assessment for District 14 H through July 2025

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------------------------|--------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6045 | ABINGTON | 12/13/1949 | Active | 28 | 0 | 0 | 0.00% | 29 | | 2 | Y | 4 | R | 07/2025 | | |
| 30560 | BENTON TOWNSHIP | 04/16/1975 | Active(1) | 16 | 3 | 1 | 14.29% | 14 | 4 | 0 | Y | 4 | N | 11/2021 | | |
| 6051 | BLAKELY PECKVILLE | 11/06/1953 | Active | 11 | 0 | 0 | 0.00% | 11 | | 5 | Y | 14 | R | 05/2022 | | |
| 6056 | DALTON | 07/13/1939 | Active(1) | 11 | 0 | 0 | 0.00% | 10 | | 9 | Y | 3 | | 11/2018 | | |
| 6059 | DUNMORE | 03/31/1952 | Active | 27 | 2 | 0 | 8.00% | 22 | | 0 | Y | 3 | R | 12/2023 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 107792 | EYNON ARCHBALD | 03/11/2010 | Active | 69 | 0 | 0 | 0.00% | 79 | | 1 | Y | 5 | | 05/2025 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 35149 | FALLS | 03/21/1978 | Active(1) | 24 | 0 | 1 | -4.00% | 43 | 7 | 0 | Y | | N | 07/2025 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 6064 | FOREST CITY | 01/31/1948 | Active | 18 | 0 | 0 | 0.00% | 15 | | 7 | N | None | | 02/2020 | | |
| 6071 | HAWLEY LAKE | 03/31/1972 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 3 | | 05/2025 | | |
| WALLENPAUPACK | | | | | | | | | | | | | | | | |
| 6073 | HONESDALE | 03/20/1925 | Active | 62 | 0 | 0 | 0.00% | 60 | | 1 | Y | | N | | | |
| 6074 | JEFFERSON TOWNSHIP | 10/18/1961 | Active | 24 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 05/2021 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 36689 | JESSUP | 03/06/1979 | Active | 16 | 0 | 0 | 0.00% | 16 | | 12 | N | None | | 07/2024 | | |
| 6078 | LAKE ARIEL | 05/28/1953 | Active | 17 | 1 | 0 | 6.25% | 16 | | 0 | N | None | | 06/2019 | | |
| 6082 | MAYFIELD | 05/12/1961 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | 11 | R | 07/2025 | | |
| 6083 | MINISINK | 09/11/1951 | Active | 24 | 0 | 1 | -4.00% | 21 | 1 | 0 | Y | | | 12/2020 | | |
| 36690 | MINOOKA | 03/20/1979 | Active(1) | 35 | 2 | 0 | 6.06% | 36 | | 0 | Y | 5 | | 06/2025 | | |
| 6084 | MONTROSE | 09/19/1947 | Active | 35 | 0 | 0 | 0.00% | 33 | | 3 | Y | | N | 04/2019 | | |
| 6089 | OLD FORGE | 06/17/1947 | Active | 19 | 0 | 0 | 0.00% | 18 | | 10 | N | None | | 09/2018 | | |
| 6090 | OLYPHANT | 08/15/1951 | Active | 27 | 0 | 0 | 0.00% | 26 | | 12 | N | None | | 04/2018 | | |
| 6095 | SCOTT TOWNSHIP | 07/30/1952 | Active | 32 | 0 | 0 | 0.00% | 28 | | 1 | Y | 3 | R | 07/2025 | | |
| 6096 | SCRANTON | 04/24/1923 | Active | 19 | 0 | 0 | 0.00% | 18 | | 6 | Y | 3 | R | 07/2022 | | |
| 37543 | SOUTH ABINGTON | 09/26/1979 | Active | 6 | 0 | 0 | 0.00% | 6 | | 3 | Y | 2 | | 02/2025 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 6098 | STONE BRIDGE | 01/16/1948 | Active | 20 | 0 | 0 | 0.00% | 18 | | 1 | Y | 4 | R | 03/2020 | | |



Club Health Assessment for District 14 H through July 2025

INTERNATIONAL

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|-------------|-------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance |
| 6100 | TAYLOR | 11/15/1954 | Active | 14 | 0 | 0 | 0.00% | 17 | 1 | Y | 5 | R | 04/2025 | | |
| 49625 | TUNKHANNOCK | 06/20/1989 | Active | 22 | 0 | 0 | 0.00% | 21 | 1 | Y | 3 | R | 06/2025 | | |
| 6106 | WAYMART | 10/22/1946 | Active(1) | 18 | 0 | 0 | 0.00% | 18 | 0 | Y | | N | 03/2018 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 6076 | JERMYN | 12/14/1943 | Cancelled(8*) | 08/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 26 | 0 | 0 | 0 | 619 | 8 | 3 | 5 | 0.81% | 630 | 24 | 50% | 19% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.